

AGENDA FOR CABINET



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To: All Members of Cabinet

Councillors : E O'Brien (Leader and Cabinet Member, Strategic Growth) (Chair), S Thorpe (Deputy Leader, Finance and Transformation), L Smith (Deputy Leader and Cabinet Member, Children and Young People), T Tariq (Adult Care, Health and Public Service Reform), S Walmsley (Cabinet Member, Communities and Inclusion), A Quinn (Cabinet Member, Environment, Climate Change and Operations), C Cummins (Cabinet Member, Housing Services), R Gold (Customer Service, Communications and Corporate) and C Morris (Cabinet Member, Culture, Economy & Skills)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

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| Date: | Wednesday, 9 July 2025 |
| Place: | Council Chamber - Town Hall |
| Time: | 6.00 pm |
| Briefing Facilities: | If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted. |
| Notes: | |

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public about the work of the Cabinet.

Notice of any question must be given to Democratic Services by midday on Monday, 07th July 2025. Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MEMBER QUESTION TIME

Questions are invited from Elected Members about items on the Cabinet agenda. 15 minutes will be set aside for Member Question Time, if required.

Notice of any Member question must be given to the Monitoring Officer by midday Friday 04th July 2025.

5 MINUTES *(Pages 5 - 18)*

Minutes from the meeting held on 11th June are attached.

6 MILLWOOD PRIMARY SPECIAL SCHOOL - REQUEST FOR APPROVAL TO PROCEED TO APPOINT CONTRACTOR *(Pages 19 - 34)*

Report from the Deputy Leader, Cabinet Member for Children and Young People.

7 REFRESHED RESIDENTIAL AND NURSING HOME CONTRACT AND CONTRACT MANAGEMENT PROCESS *(Pages 35 - 44)*

Report from the Cabinet Member for Adult Care, Health and Public Service Reform

8 NORTHERN GATEWAY MDC *(Pages 45 - 138)*

Report from the Leader and Cabinet Member for Strategic Growth attached.

9 BRADLEY FOLD TRADING ESTATE *(Pages 139 - 150)*

Report from the Leader and Cabinet Member for Strategic Growth attached.

10 GREATER MANCHESTER JOINT MINERALS AND WASTE PLAN *(Pages 151 - 164)*

Report from the Leader and Cabinet Member for Strategic Growth attached.

11 NEIGHBOURHOOD SUPPORT HOUSING SERVICES - YOUNG PEOPLE'S ACCOMMODATION & SUPPORT TENDER *(Pages 165 - 190)*

Report from the Cabinet Member for Adult Care, Health and Public Service Reform.

12 GREATER MANCHESTER LOCAL NATURE RECOVERY STRATEGY *(Pages 191 - 300)*

Report of the Cabinet Member for Environment, Climate Change and Operations attached.

13 CORPORATE CORE SENIOR STRUCTURE *(Pages 301 - 306)*

Report from Cabinet Member, Customer Service, Communications and Corporate Affairs

14 EXTENSION OF COUNCIL CONTRACT FOR DELIVERY OF PARKING ENFORCEMENT *(Pages 307 - 310)*

Report from the Cabinet Member for Environment, Climate Change & Operations attached.

15 2024-2025 FINANCIAL OUTTURN REPORT *(Pages 311 - 334)*

Report from the Cabinet Member for Finance and Transformation attached.

16 CAR PARKING FEES *(Pages 335 - 344)*

Report from Cabinet Member for Environment, Climate Change & Operations is attached.

17 HOUSING MAJOR WORKS PROGRAMME 2025/26 *(Pages 345 - 354)*

Report attached from the Cabinet Member for Housing Services.

18 MINUTES OF ASSOCIATION OF GREATER MANCHESTER AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY *(Pages 355 - 372)*

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 30th May 2025.

19 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

20 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

**21 MILLWOOD PRIMARY SPECIAL SCHOOL-REQUEST FOR APPROVAL
TO APPOINT CONTRACTOR - PART B** *(Pages 373 - 378)*

Report from the Deputy Leader, Cabinet Member for Children and Young People.

22 BRADLEY FOLD TRADING ESTATE - PART B *(Pages 379 - 408)*

Report from the Leader and Cabinet Member for Strategic Growth attached.

23 HOUSING MAJOR WORKS PROGRAMME 2025/26 - PART B *(Pages 409 - 412)*

Report from the Cabinet Member for Housing Services attached.